

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Tom Glab, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Well #2) through a drilled well, pump and distribution system for Quasi-Municipal purposes. The point of diversion of water from the source is as follows:

Lot 6 Section 31, T.18N., R.63E., M.D.B.&M. or at a point from which the E 1/4 corner of Section 36, T.18N., R.62E., M.D.B.&M. bears N. 14° 33' W., a distance of 795.55 feet situated in White Pine County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: State of Nevada
Source: Underground (Well #2)
Manner of Use: Quasi-Municipal
Amount of appropriation: 0.47 c.f.s. but not to exceed 26.05 million gallons annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: October 6, 1986

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 260 feet deep, 12 inch casing, via a 7 1/2 H.P. Gould submersible pump to a 500,000 gallon storage tank, thence through a distribution system to the Ely maximum security prison for quasi-municipal purposes located in Section 36, T.18N., R.62E., M.D.B.&M. and portions of the W 1/2, Lot 9, Lot 12 and Lot 13, Section 31, T.18N., R.63E., M.D.B.&M.

The total combined duty of water under this certificate and any certificate issued under Permit 49941 shall not exceed 54.33 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of OCTOBER, A.D. 19 92.

[Signature]
State Engineer