Application No. **46904** Certificate No. **13504** Book 48 Page 13504

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, James T. Anspach, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump, storage tanks and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

> **NE¼ SE¼ Section 1, T.22S., R.61E., M.D.B.&M. or at a point from which the SE corner of said Section 1 bears S. 10° 15' 00" E., a distance of 1,675.0 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Anthony A. Marnell II Revocable Living Trust**
Source:	**Underground**
Manner of Use:	**Irrigation and Domestic**
Amount of appropriation:	**0.046 c.f.s. but not to exceed 23.15 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***December 28, 1911**

Description of land to which the water is appurtenant:

4.577 acres in the NE¼ SE¼ Section 1, T.22S., R.61E., M.D.B.&M.

***This certificate changes the point of diversion, manner and place of use of a portion of Permit 2303, Certificate 398, therefore, the date of priority remains the same as Permit 2303, Certificate 398.**

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.058 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of OCTOBER, A.D. 19 92.

State Engineer

bk/sb