THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Richard W. Arden, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source Well #8 through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

> **SW¼ SE¼ Section 5, T.4S., R.55E., M.D.B.&M. or at a point from which the S¼ corner of said Section 5 bears S. 71° 14' 17" W., a distance of 359.70 feet situated in Lincoln County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Penoyer Farms, Ltd.**
Source:	**Underground Well #8**
Manner of Use:	**Irrigation and Domestic**
Amount of appropriation:	***0.20 c.f.s. but not to exceed **120.0 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	*****February 13, 1964**

Description of land to which the water is appurtenant:

24.0 acres in the NW¼ NE¼ Section 5, T.4S., R.55E., M.D.B.&M.

***The total combined rate of diversion granted under this certificate and any certificates granted under Permits 36454, 36455 and 36457 is limited to 3.73 c.f.s.**

****The water under this certificate and any certificates issued under Permits 36454, 36455 and 36457 is commingled and that the total combined duty of water shall not exceed 1,250.0 acre-feet annually for the irrigation of 250 acres within the E½ of Section 5, T.4S., R.55E., M.D.B.&M.**

*****This certificate changes the point of diversion and place of use of a portion of Permit 23709, Certificate 6493, which changed the point of diversion of Permit 21813, therefore, the date of priority remains the same as Permit 21813.**

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any/or all sources.

continued

Application No. 36456

Certificate No. 13495

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of OCTOBER, A.D. 19 92.

State Engineer

bk/sb