Application No. **36453** Certificate No. **13492** Book 48 Page 13492

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Richard W. Arden, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source Well #7 through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows:

> **SW¼ SW¼ Section 33, T.3S., R.55E., M.D.B.&M. or at a point from which the W¼ corner of said Section 33 bears N. 06° 41' 05" W., a distance of 2,408.08 feet situated in Lincoln County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Penoyer Farms, Ltd.**
Source:	**Underground Well #7**
Manner of Use:	**Irrigation**
Amount of appropriation:	**1.99 c.f.s. but not to exceed 625.0 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***November 14, 1960**

Description of land to which the water is appurtenant:

31.9 acres in the NW¼ SW¼ Section 33, T.3S., R.55E., M.D.B.&M.
31.6 acres in the NE¼ SW¼ Section 33, T.3S., R.55E., M.D.B.&M.
30.6 acres in the SW¼ SW¼ Section 33, T.3S., R.55E., M.D.B.&M.
30.9 acres in the SE¼ SW¼ Section 33, T.3S., R.55E., M.D.B.&M.
125.0 Acres Total

***This certificate changes the point of diversion and place of use of a portion of Permit 19331, Certificate 6850, therefore, the date of priority remains the same as Permit 19331, Certificate 6850.**

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of OCTOBER, A.D. 19 92.

R. Michael Turnipseed
State Engineer

bk/sb