THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Richard W. Arden, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source Well #3 through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

> **SW¼ NE¼ Section 24, T.3S., R.54E., M.D.B.&M. or at a point from which the S¼ corner of said Section 24 bears S. 01° 21' 07" W., a distance of 2,701.36 feet situated in Lincoln County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Penoyer Farms, Ltd.**
Source:	**Underground Well #3**
Manner of Use:	**Irrigation and Domestic**
Amount of appropriation:	***0.44 c.f.s. but not to exceed **145.0 acre-feet per season**
Period of use:	**March 1st to November 30th of each year**
Date of priority of appropriation:	*****September 1, 1960**

Description of land to which the water is appurtenant:

17.5 acres in the SW¼ NE¼ Section 24, T.3S., R.54E., M.D.B.&M.
2.5 acres in the SE¼ NE¼ Section 24, T.3S., R.54E., M.D.B.&M.
20.0 Acres Total

***The total combined rate of diversion granted under this certificate and any certificates granted under Permits 36444 and 36445 is limited to 1.86 c.f.s.**

****The water under this certificate and any certificates issued under Permits 36444 and 36445 is commingled and that the total duty of water shall not exceed 511.21 acre-feet per season for the irrigation of 125 acres within the NE¼ of Section 24, T.3S., R.54E., M.D.B.&M.**

*****This certificate changes the point of diversion and place of use of a portion of Permit 19173, Certificate 6399, therefore, the date of priority remains the same as Permit 19173, Certificate 6399.**

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any/or all sources.

continued

Application No. 36446

Certificate No. 13489

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of OCTOBER, A.D. 19 92.

R. Michael Turnipseed P.E.
State Engineer

bk/sb