

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Henry J. Wojciechowski, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Commercial and Domestic purposes. The point of diversion of water from the source is as follows:

SE 1/4 of the NW 1/4 of Section 27, T.18N., R.24E., M.D.B.&M. or at a point from which the NW 1/4 corner of said Section 27 bears N. 47° 42' 30" W., a distance of 3,314.4 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Henry J. Wojciechowski
Source: Underground
Manner of Use: Commercial and Domestic
Amount of appropriation: 0.0182 c.f.s., but not to exceed 4.1 million gallons annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: \*December 27, 1979

Description of the works of diversion, manner and place of use:

Water is developed from a drilled well 317 feet deep, 8 inch casing via a 3 H.P. submersible pump and motor to a pressure tank, thence through a distribution system to a hardware, hay and feed store, laundromat and a single family dwelling for commercial and domestic purposes within Lot 35 SE 1/4 NW 1/4 Section 27, T.18N., R.24E., M.D.B.&M.

\*This certificate changes the manner of use of Permit 40175, therefore, the date of priority remains the same as Permit 40175.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of OCTOBER, A.D. 19 92.

[Signature]
State Engineer