THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Joseph P. Michon, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump, storage tanks and distribution system for Quasi-Municipal and Domestic purposes. The point of diversion of water from the source is as follows:

> **SE¼ SW¼ Section 16, T.19N., R.21E., M.D.B.&M., or at a point from which the S¼ corner of said Section 16 bears S. 13° 44' 3" E., a distance of 1,301.11 feet situated in Storey County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Lockwood Trailer Park, Inc.**
Source:	**Underground**
Manner of Use:	**Quasi-Municipal and Domestic**
Amount of appropriation:	***0.0509 c.f.s. but not to exceed 3.254 million gallons annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****November 16, 1977**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 6 inch casing via a 3 H.P. submersible pump and motor and totalizing meter to a 12,000 gallon and two 7,000 gallon storage tanks, thence through a distribution system to a 100 unit trailer park and a 15 unit apartment house for quasi-municipal and domestic purposes located within the southeasterly portion of the SW¼ SW¼ Section 16, the northeasterly portion of Lot 1, Section 20 and the northerly portion of Lot 4 and the northwesterly portion of Lot 3, Section 21, all in T.19N., R.21E., M.D.B.&M.

***The total combined duty of water under this certificate and Permit 36918, Certificate 12517, and any certificate issued under Permit 50534 shall not exceed 9.518 million gallons annually.**

****This certificate changes the point of diversion and place of use of a portion of Permit 36174, which changed the manner of use of Permit 34624, therefore, the date of priority remains the same as Permit 34624.**

This certificate is issued subject to the terms of the permit.

continued

Application No. 50538

Certificate No. 13479

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of OCTOBER, A.D. 19 92.

State Engineer

bk/sb