

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Katherine A. Rice, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Unnamed Spring #3 (Pool Spring) through a developed spring, natural pool and channel for public recreation and wildlife habitat purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 32, T.13N., R.23E., M.D.B.&M.  
or at a point from which the SE corner of said  
Section 32 bears S. 69° 01' E., 743 feet  
distant situated in Douglas County, State of  
Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Nevada Department of Wildlife

Source: Unnamed Spring #3 (Pool Spring)

Manner of Use: public recreation and wildlife habitat

Amount of appropriation: 0.0002 c.f.s. but not to exceed 47,000 gallons per annum

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: \*November 24, 1980

Description of the works of diversion, manner and place of use:

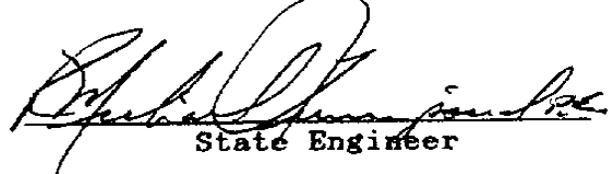
Water is diverted from a developed spring by the natural pool, a V-notch weir and natural channel for public recreation and wildlife habitat purposes in the Artesia Lake Wildlife Project #86-24, located in Sections 4, 8, and 9, T.12N., R.23E., and Section 32, T.13N., R.23E., M.D.B.&M.

\*This certificate changes the point of diversion, manner and place of use of Permit 42875, therefore, the priority date remains the same as Permit 42875.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of OCTOBER, A.D. 19 92.

  
State Engineer