

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Philip T. Marshall, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground source (well No. 6) through a drilled well, pump and distribution system for Municipal purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 18, T.32N., R.45E., M.D.B.&M.
or at a point from which the NE corner of the
SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 18 bears N. 24' 21'
15" E., a distance of 248.0 feet situated in
Lander County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Unincorporated Town of Battle Mountain
Source:	Underground (well No. 6)
Manner of Use:	Municipal
Amount of appropriation:	4.0 c.f.s. but not to exceed *355.49 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**December 14, 1979

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 600 feet deep, 16 inch casing, via a 150 H.P. Aurora vertical turbine pump to a 300,000 gallon storage tank and a 2 million gallon storage tank, thence through a distribution system to the Unincorporated Town of Battle Mountain for municipal purposes located in Sections 7, 8, 17, 18, 19, 20, 21, 28, 29 and 30, T.32N., R.45E., M.D.B.&M. and Sections 12, 13, 24 and 25, T.32N., R.44E., M.D.B.&M.

*The total combined duty of water under this certificate and Permit 9521, Certificate 2281, Permit 17748, Certificate 5549, Permit 23312, Certificate 6968 and Permit 28347, Certificate 9255, shall not exceed 943.6 million gallons annually.

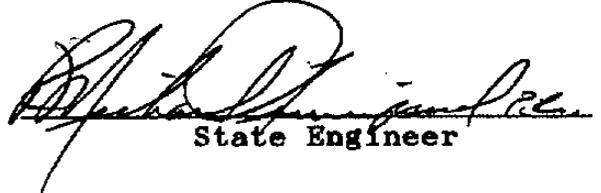
**This certificate changes the point of diversion of Permit 39963, therefore, the date of priority remains the same as Permit 39963.

This certificate is issued subject to the terms of the permit.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of SEPTEMBER, A.D. 19 92.


State Engineer

bk/sb