

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, John H. Milton, III, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground source through a drilled well, pump and distribution system for Commercial purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 33, T.33N., R.35E., M.D.B.&M.
or at a point from which the W $\frac{1}{4}$ corner of said
Section 33 bears S. 50° 38' W., a distance of
1,708.0 feet situated in Pershing County,
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Burns Bros., Inc.
Source:	Underground
Manner of Use:	Commercial
Amount of appropriation:	*0.10 c.f.s. but not to exceed **1.46 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	August 10, 1981

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 635 feet deep, 12 inch casing, via a 15 H.P. pump to a storage tank, thence through a distribution system to a restaurant, bar, casino and truck stop complex for commercial purposes within portions of the NW $\frac{1}{4}$ and W $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 33, T.33N., R.35E., M.D.B.&M.

*The total combined rate of diversion granted under any certificates issued under Permits 44273, 44275 and 50621 is limited to 1.0 c.f.s.

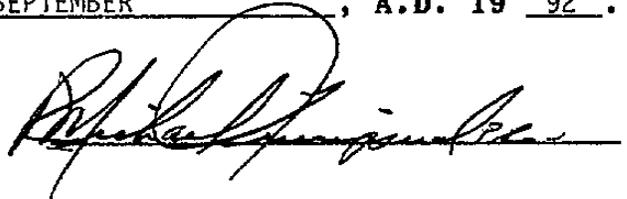
**The total combined duty of water under this certificate and any certificates issued under Permits 44273 and 50621 shall not exceed 8.96 million gallons annually.

This certificate is issued subject to the terms of the permit.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of SEPTEMBER, A.D. 19 92.



State Engineer

bk/sb