

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William Jac Shaw, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 33, T.13N., R.21E., M.D.B.&M.
 or at a point from which the SW corner of said
 Section 33 bears S. 53° 19' W., a distance of
 1,045.25 feet situated in Douglas County,
 State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Ruth Helen Fingar
 Source: Underground
 Manner of Use: Irrigation and Domestic
 Amount of appropriation: 0.60 c.f.s., but not to exceed 125.6 acre-feet annually
 Period of use: January 1st to December 31st of each year
 Date of priority of appropriation: May 13, 1985

Description of the works of diversion, manner and place of use:

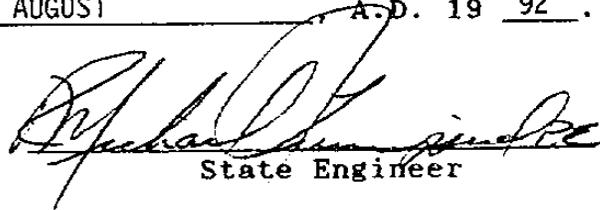
0.85 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 33, T.13N., R.21E., M.D.B.&M.
30.55 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 33, T.13N., R.21E., M.D.B.&M.
 31.40 Acres Total

This certificate changes the point of diversion of Permit 49789 which changed the point of diversion of a portion of Permit 19601, therefore, the date of priority remains the same as Permit 19601.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of AUGUST, A.D. 19 92.


 State Engineer