

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, James W. Elliott, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Sportsman Spring through a spring box, pipeline, storage tank and distribution system for Recreational purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 25, T.10N., R.28E., M.D.B.&M. (unsurveyed) or at a point from which the S $\frac{1}{4}$ corner of Section 6, T.9N., R.29E., M.D.B.&M. bears S. 14° 51' E., a distance of 13,197.0 feet situated in Mineral County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: U.S.D.I. Bureau of Land Management
Source: Sportsman Spring
Manner of Use: Recreational
Amount of appropriation: 0.004 c.f.s. but not to exceed 0.87 million gallons annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: September 10, 1986

Description of the works of diversion, manner and place of use:

Water is diverted by means of a 36 inch cmp spring box, via 8,000 feet of PE pipe to a 10,000 gallon underground storage tank, thence through a distribution system to 3 spigots within the Sportsman Beach Campground with 17 campsites for recreational purposes. The campground is located within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 29, T.10N., R.29E., M.D.B.&M. and the NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 32, T.10N., R.29E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of AUGUST, A.D. 19 92.


State Engineer