Application No. **48479** Certificate No. **13449** Book 47 Page 13449

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Darrell Cypert, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Well #6) through a drilled well, pump and distribution system for Mining and Milling purposes. The point of diversion of water from the source is as follows:

> **NW¼ NE¼ Section 9, T.26N., R.5E., S.B.M., or at a point from which the N¼ corner of said Section 9 bears N. 62° 15' 30" W., a distance of 1,438.90 feet situated in Inyo County, State of California.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**American Borate Company**
Source:	**Underground (Well #6)**
Manner of Use:	**Mining and Milling**
Amount of appropriation:	**0.26 c.f.s. but not to exceed 46.493 million gallons annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**October 9, 1984**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 1,100 feet deep, 24 inch casing, via a 10 H.P. submersible pump to a storage tank thence through an 8 inch pipeline 10,000 feet in length to the place of use for mining and milling purposes located in the SW¼ of Section 36, T.17S., R.49E., M.D.B.&M., Nye County, Nevada.

The total combined duty of water under any certificates issued under Permits 48479, 48480, 48481, 48482 and 48483 shall not exceed 184.95 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of AUGUST, A.D. 19 92.

R. Michael Turnipseed P.E.
State Engineer

bk/sb