

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Richard W. Forman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Murry Springs and Creek through a spring box, pipeline and distribution system for Municipal purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 29, T.16N., R.63E., M.D.B.&M., or at a point from which the NE corner of said Section 29 bears N. 45° 00' E., a distance of 800 feet situated in White Pine County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Ely Municipal Water Department
Source:	Murry Springs and Creek
Manner of Use:	Municipal
Amount of appropriation:	2.0 c.f.s. but not to exceed *129.37 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	April 30, 1982

Description of the works of diversion, manner and place of use:

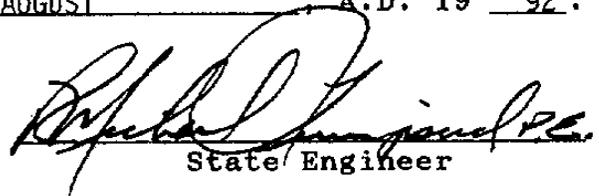
Water is diverted by means of a housed spring box, through a meter and pipeline to the City of Ely's municipal water distribution system located in the SW $\frac{1}{4}$ Section 31, T.17N., R.64E., M.D.B.&M.; NW $\frac{1}{4}$ Section 6, T.16N., R.64E., M.D.B.&M.; S $\frac{1}{2}$ Section 25, SE $\frac{1}{4}$ Section 26, E $\frac{1}{2}$ Section 35 and Section 36, T.17N., R.63E., M.D.B.&M., Sections 1; 2; 10; 11; SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$ Section 13; 14; 15; 16; 17; 20; 21; 22; 23; W $\frac{1}{2}$ W $\frac{1}{2}$ Section 24; W $\frac{1}{2}$ Section 25; 26; 27; N $\frac{1}{2}$ and SE $\frac{1}{4}$ Section 28; S $\frac{1}{2}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 29; E $\frac{1}{2}$ Section 33; 34; N $\frac{1}{2}$ Section 35 and W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 36, all in T.16N., R.63E., M.D.B.&M.

*The total combined duty of water under this certificate and any certificates issued under Permits 45166, 45168, 45169 and 45170 shall not exceed 923.45 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of AUGUST A.D. 19 92.


State Engineer

bk/sb