

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Richard W. Forman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (10th & M Well) through a drilled well, pump and distribution system for Municipal purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 15, T.16N., R.63E., M.D.B.&M.,  
or at a point from which the SE corner of said  
Section 15 bears S. 31' 30" E., a distance of  
2,200.8 feet situated in White Pine County,  
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Ely Municipal Water Department
Source:	Underground (10th & M Well)
Manner of Use:	Municipal
Amount of appropriation:	*1.15 c.f.s. but not to exceed **54.25 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	***May 1, 1972

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 400 feet deep, 16 inch casing, via a Johnston pump with a 150 H.P. motor to the City of Ely's municipal water distribution system located in the SW $\frac{1}{4}$  Section 31, T.17N., R.64E., M.D.B.&M.; NW $\frac{1}{4}$  Section 6, T.16N., R.64E., M.D.B.&M.; S $\frac{1}{2}$  Section 25, SE $\frac{1}{4}$  Section 26, E $\frac{1}{2}$  Section 35 and Section 36, T.17N., R.63E., M.D.B.&M., Sections 1; 2; 10; 11; SW $\frac{1}{4}$ , S $\frac{1}{2}$  NW $\frac{1}{4}$  and W $\frac{1}{2}$  SE $\frac{1}{4}$  Section 13; 14; 15; 16; 17; 20; 21; 22; 23; W $\frac{1}{2}$  W $\frac{1}{2}$  Section 24; W $\frac{1}{2}$  Section 25; 26; 27; N $\frac{1}{2}$  and SE $\frac{1}{4}$  Section 28; S $\frac{1}{2}$  NW $\frac{1}{4}$  and NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 29; E $\frac{1}{2}$  Section 33; 34; N $\frac{1}{2}$  Section 35 and W $\frac{1}{2}$ , W $\frac{1}{2}$  SE $\frac{1}{4}$  and SW $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 36, all in T.16N., R.63E., M.D.B.&M.

\*The total combined rate of diversion and duty of water under this certificate and any certificate issued under Permit 45169 is limited to 2.3 c.f.s. and 108.50 million gallons annually, respectively.

\*\*The total combined duty of water under this certificate and any certificates issued under Permits 45166, 45168, 45169 and 45624 is limited to 923.45 million gallons annually.

\*\*\*This certificate changes the place of use of Permit 26695, Certificate 9161, therefore, the date of priority remains the same as Permit 26695, Certificate 9161.

This certificate is issued subject to the terms of the permit.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of AUGUST, A.D. 19 92.

  
State Engineer

bk/sb