

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Bernard P. Anderson, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Quasi-Municipal purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 7, T.20S., R.53E., M.D.B.&M., or at a point from which the SE corner of said Section 20 bears S. 33° 39' 17" E., a distance of 1,156.13 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Bernard P. Anderson and Irene Anderson
Source:	Underground
Manner of Use:	Quasi-Municipal
Amount of appropriation:	0.017 c.f.s. but not to exceed 4.184 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	October 23, 1979

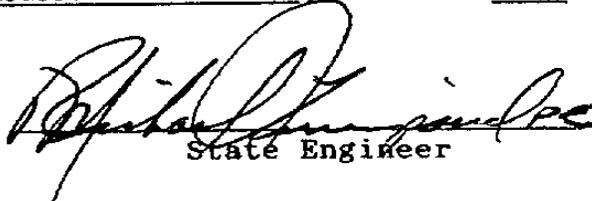
Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 160 feet deep, 8 5/8 inch casing, via a 3 H.P. submersible pump and motor, thence through a distribution system to the Anchor In Mobile Home Park with 26 mobile home lots located in the S $\frac{1}{2}$  NE $\frac{1}{4}$  SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 7, T.20S., R.53E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of AUGUST, A.D. 19 92.

  
State Engineer