

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert N. Caldwell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for Commercial and Domestic purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 16, T.30N., R.33E., M.D.B.&M.
or at a point from which the SW corner of said
Section 16 bears S. 9° 17' 50" W., 3072.3 feet
distant situated in Pershing County, State of
Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Burns Brothers, Inc.
Source: Underground
Manner of Use: Commercial and Domestic
Amount of appropriation: 0.0487 c.f.s. but not to exceed
1.3095 million gallons annually
Period of use: January 1st to December 31st of each
year
Date of priority of
appropriation: April 2, 1987

Description of the works of diversion, manner and place of use:

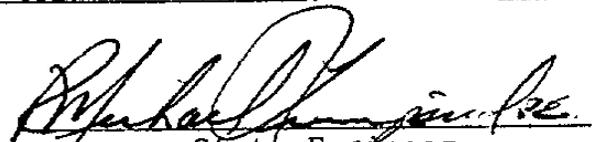
Water is developed from a drilled well 170 feet in depth with 6 5/8 inch casing equipped with a submersible pump totalizing meter and 8,000 gallon storage tank, thence water is conveyed via a distribution system to the W $\frac{1}{2}$ Section 16, T.30N., R.33E., M.D.B.&M. where water is used for a truck stop with convenience store, cafe, showers and twelve (12) mobile homes for employees.

The total combined duty of this certificate and Certificate 8077 under Permit 25194 shall not exceed 0.0579 c.f.s. nor 1.93 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of JULY, A.D. 19 92.


State Engineer