

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Harry H. Hughes, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 9, T.17S., R.49E., M.D.B.&M.
or at a point from which the NE corner of said
Section 9 bears N. 45° E., a distance of 100
feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: S.A. Camp Companies, C.M. Smith and
Bernice B. Smith, Amargosa
Development, Inc.

Source: Underground

Manner of Use: Irrigation and Domestic

Amount of appropriation: 2.228 c.f.s. but not to exceed
*400.0 acre-feet per annum

Period of use: January 1st to December 31st of each
year

Date of priority of
appropriation: December 29, 1954

Description of land to which the water is appurtenant:
See Page 2
80 Acres Total

*The total combined duty of water under this certificate and Permit 17241, Certificate 5929 and Permit 29649, Certificate 11302 shall not exceed 1471.0 acre-feet annually

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of JULY, A.D. 19 92.


State Engineer

bk/sb

APPLICATION No. 15929

PAGE: 2
CERT. No. 13431

SUPPLEMENTAL ACREAGE

| PERMIT | PLACE OF USE | | | | | PERMIT | PERMIT |
|--------|---------------------|-----|-----|-----|-----|--------|--------|
| 15929 | PERMIT 15929 | | | | | 17241 | 29649 |
| | SUBD | | TWP | RGE | | CERT. | CERT. |
| ACRES | 1/4 | 1/4 | SEC | (S) | (E) | 5929 | 11302 |
| 40.00 | NE | NW | 9 | 17 | 49 | 38.00 | 0.00 |
| 40.00 | NW | NE | 9 | 17 | 49 | 0.00 | 31.40 |
| 80.00 | ←-- TOTAL ACRES --> | | | | | 38.00 | 31.40 |