

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John R. Brooke, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Big CC Spring through a natural surface and sub-surface flow for Irrigation purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 5, T.42N., R.19E., M.D.B.&M. or at a point from which the SW corner of Section 7, T.42N., R.19E., M.D.B.&M. bears S. 51' 56' 48" W., a distance of 9438.13 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: White Pine Lumber Company

Source: Big CC Spring

Manner of Use: Irrigation

Amount of appropriation: 0.132 c.f.s. but not to exceed *95.6 acre-feet annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: April 14, 1981

Description of land to which the water is appurtenant:
See Page 2

23.9 Acres Total

*The total combined duty of water under this certificate and any certificate issued under Permit 43541 shall not exceed 105.6 acre-feet annually.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of AUGUST, A.D. 19 92.


State Engineer

SUPPLEMENTAL ACREAGE

PERMIT	PLACE OF USE						PERMIT
43540	PERMIT 43540						43541
ACRES	SUBD		SEC	TWP		RGE	
	1/4	1/4		(N)	(E)		
6.00	SE	SW	5	42	19		0.00
9.70	NW	NE	8	42	19		9.70
3.50	SE	NE	8	42	19		3.50
0.20	NE	SE	8	42	19		0.20
3.70	NW	SW	9	42	19		3.70
0.60	SW	SW	9	42	19		0.60
0.20	SE	SW	9	42	19		0.20
23.90	←-- TOTAL ACRES -->						17.90

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IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of JULY, A.D. 19 92.

[Signature]
State Engineer

bk/sb