

THE STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, John R. Brooke, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Quaking Aspen Spring through a natural surface and sub-surface flow for Irrigation purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 1, T.42N., R.18E., M.D.B.&M.
or at a point from which the SE corner of
Section 8, T.42N., R.19E., M.D.B.&M. bears S.
62° 53' 17" E., a distance of 14,231.50 feet
situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **White Pine Lumber Company**
Source: **Quaking Aspen Spring**
Manner of Use: **Irrigation**
Amount of appropriation: **0.169 c.f.s. but not to exceed
*122.4 acre-feet annually**
Period of use: **January 1st to December 31st of each
year**
Date of priority of
appropriation: **March 3, 1981**

Description of land to which the water is appurtenant:
See Page 2

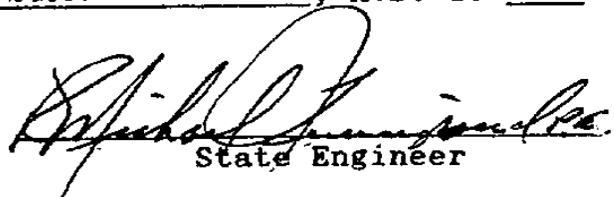
30.6 Acres Total

*The total combined duty of water under this certificate and any certificate issued under Permits 43287, 43288 and 43539 shall not exceed 268.0 acre-feet annually.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of AUGUST, A.D. 19 92.


State Engineer

APPLICATION No. 43289

CERT. No. 13426

SUPPLEMENTAL ACREAGE

PERMIT	PLACE OF USE					PERMIT	PERMIT	PERMIT
43289	PERMIT 43289					43287	43288	43539
SUBD		TWP		RGE				
ACRES	1/4	1/4	SEC	(N)	(E)			
4.40	SW	SE	1	42	18	0.00	0.00	0.00
10.90	NW	SE	1	42	18	0.00	10.90	0.00
10.50	SW	NE	1	42	18	10.50	10.50	10.50
3.10	LT	2	1	42	18	3.10	3.10	3.10
1.70	LT	3	1	42	18	1.70	1.70	1.70
30.60	← TOTAL ACRES →					15.30	26.20	15.30

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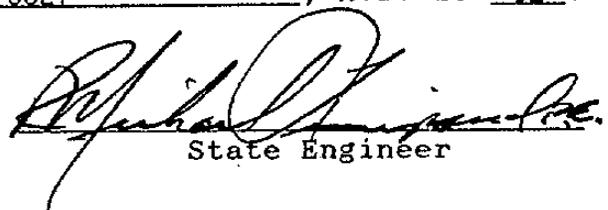
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IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of JULY, A.D. 19 92.



State Engineer

bk/sb