

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John R. Brooke, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Eagle Gulch Creek through a natural channel and sub-irrigation for Irrigation purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 12, T.42N., R.18E., M.D.B.&M.
or at a point from which the SE corner of said
Section 12 bears S. 16° 18' 17" E., a distance
of 4667.47 feet situated in Washoe County,
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: White Pine Lumber Company
Source: Eagle Gulch Creek
Manner of Use: Irrigation
Amount of appropriation: 0.176 c.f.s. but not to exceed
*127.2 acre-feet annually
Period of use: January 1st to December 31st of each
year
Date of priority of
appropriation: March 3, 1981

Description of land to which the water is appurtenant:
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31.8 Acres Total

*The total combined duty of water under this certificate and any certificates issued under Permit 43287, 43289 and 43539 shall not exceed 268.0 acre-feet annually.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of JULY, A.D. 19 92.


State Engineer

bk/sb

APPLICATION No. 43288

CERT. No. 13425

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SUPPLEMENTAL ACREAGE

PERMIT	PLACE OF USE					PERMIT	PERMIT	PERMIT
43288	PERMIT 43288					43287	43289	43539
	SUBD			TWP	RGE			
ACRES	1/4	1/4	SEC	(N)	(E)			
4.20	SE	SE	1	42	18	0.00	0.00	0.00
1.40	NE	SE	1	42	18	0.00	0.00	0.00
10.90	NW	SE	1	42	18	0.00	10.90	0.00
10.50	SW	NE	1	42	18	10.50	10.50	10.50
3.10	LT	2	1	42	18	3.10	3.10	3.10
1.70	LT	3	1	42	18	1.70	1.70	1.70
31.80	← TOTAL ACRES →					15.30	26.20	15.30