

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John R. Brooke, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Rocky Spring through a natural surface and subsurface flow for Irrigation purposes. The point of diversion of water from the source is as follows:

Lot 6, Section 6, T.42N., R.19E., M.D.B.&M. or at a point from which the SW corner of Section 7, T.42N., R.19E., M.D.B.&M. bears S. 9° 13' 11" W., a distance of 7737.15 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: White Pine Lumber Company  
Source: Rocky Spring  
Manner of Use: Irrigation  
Amount of appropriation: 0.208 c.f.s. but not to exceed \*150.4 acre-feet annually  
Period of use: January 1st to December 31st of each year  
Date of priority of appropriation: March 3, 1981

Description of land to which the water is appurtenant:  
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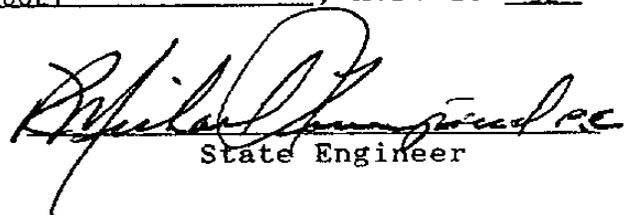
37.5 Acres Total

\*The total combined duty of water under this certificate and any certificates issued under Permits 43288, 43289 and 43539 shall not exceed 268 acre-feet annually.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of JULY, A.D. 19 92.

  
State Engineer

APPLICATION No. 43287

CERT. No. 13424

**SUPPLEMENTAL ACREAGE**

PERMIT	PLACE OF USE					PERMIT	PERMIT	PERMIT
43287	PERMIT 43287					43288	43289	43539
	SUBD			TWP	RGE			
ACRES	1/4	1/4	SEC	(N)	(E)			
10.60	LT	6	6	42	19	0.00	0.00	10.60
4.00	LT	5	6	42	19	0.00	0.00	4.00
7.70	SE	NE	1	42	18	0.00	0.00	7.70
10.50	SW	NE	1	42	18	10.50	10.50	10.50
3.10	LT	2	1	42	18	3.10	3.10	3.10
1.70	LT	3	1	42	18	1.70	1.70	1.70
<b>37.60</b>	<b>&lt;-- TOTAL ACRES --&gt;</b>					<b>15.30</b>	<b>15.30</b>	<b>37.60</b>