

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Richard W. Forman, as Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for stockwater purposes. The point of diversion of water from the source is as follows:

NE 1/4 NE 1/4 of Section 18, T.16N., R.60E., M.D.B.&M., or at a point from which the NE corner of said Section 18 bears N. 33' 41' E., a distance of 900 feet situated in White Pine County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Gardner Ranches Inc.
Source: Underground
Manner of Use: Stockwater
Amount of appropriation: 0.026 c.f.s., or sufficient to water 800 head of cattle
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: July 28, 1988

Description of the works of diversion, manner and place of use:

Water is developed from a drilled well, 7,720 feet deep, 12 inch casing, equipped with a 30KW John Deere diesel generator, 15 H.P. Jacuzzi submersible pump thence water is conveyed via 75' of 1 1/2" of plastic pipe to (5) 720 gallon portable aluminum troughs which are hauled by truck where 800 head of cattle water within Sections 31 & 32, T.18N., R.60E., and Sections 5, 6, 7, 8, 17, 18, 19, 20, 21, 30 & 31, T.17N., R.60E., and Sections 6, 7, 8, 17, 18, 19, 30 & 31, T.16N., R.60E., and Sections 13, 14, 23, 24, 25, 26, 35 & 36, T.17N., R.59E., and Sections 1, 2, 11, 12, 13, 24, 25 & 36, T.16N., R.59E., and Sections 1, T.15N., R.59E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of JULY, A.D. 19 92.

[Signature]
State Engineer