

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Ron Wenker, as Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Flynn Well #4531) through a drilled well, pump and distribution system for Stockwater purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 36, T.40N., R.38E., M.D.B.&M. or at a point from which the W $\frac{1}{4}$ corner of said Section 36 bears S. 66° 05' 10" W., a distance of 534.85 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Bureau of Land Management, Winnemucca District

Source: Underground (Flynn Well #4531)

Manner of Use: Stockwater

Amount of appropriation: 0.019 c.f.s. or sufficient to water 600 head of cattle and 20 deer

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: October 29, 1981

Description of the works of diversion, manner and place of use:

Water is developed from a drilled well, 130 feet deep, 8 inch casing, equipped with a 1.5 horsepower submersible pump thence water is conveyed via pipeline to 4 metal troughs 14' x 4' x 19", a 2,000 gallon reservoir and a 6,200 gallon circular trough where 600 head of cattle and 20 deer water within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of section 25 and the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 36, T.40N., R.38E., M.D.B.&M.

This certificate is subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of JULY, A.D. 19 92 .

R. Michael Turnipseed
State Engineer