

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Barry A. Fitzpatrick, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Commercial and Domestic purposes. The point of diversion of water from the source is as follows:

NE 1/4 SE 1/4 Section 27, T.19N., R.28E., M.D.B.&M. or at a point from which the E 1/4 corner of said Section 27 bears N. 74° 34' 58" E., a distance of 1051.83 feet situated in Churchill County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Ranch and Homes, Inc.
Source: Underground
Manner of Use: Commercial and Domestic
Amount of appropriation: 0.005 c.f.s. but not to exceed 0.073 million gallons annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: May 31, 1988

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 35 feet deep, 6 inch casing via a 1/2 H.P. submersible pump to a 10,000 gallon storage tank, thence through a distribution system to a retail hardware store for commercial purposes located within a portion of the NE 1/4 SE 1/4 of Section 27, T.19N., R.28E., M.D.B.&M. and further described as Parcel 1 of the M.V. & L. Perry & M.K.G. Wallace Parcel Map file no. 232225 as found in the Churchill County Recorder's office.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of JULY, A.D. 19 92.

[Signature]
State Engineer