

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Brent R. Woolsey, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Mining and Milling purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 1, T.16S., R.67E., M.D.B.&M. or at a point from which the NW corner of said Section 1 bears N. 8° 13' 06" W., a distance of 954.84 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Paul R. Lewis
Source:	Underground
Manner of Use:	Mining and Milling
Amount of appropriation:	0.94 c.f.s. but not to exceed 25.0 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	December 6, 1985

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well 328 feet deep, 8 inch casing via a Sta Rite submersible pump with a 15 H.P. Franklin electric motor, thence to a 100 ton per hour Kolman Sand and Gravel Plant with washing screen and settling basin located in the NW $\frac{1}{4}$  NW $\frac{1}{4}$  NW $\frac{1}{4}$  and the NW $\frac{1}{4}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$  NW $\frac{1}{4}$  of Lot 4, Section 1, T.16S., R.67E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of JULY, A.D. 19 92.

  
State Engineer