

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Richard W. Arden, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 16, T.24N., R.48E., M.D.B.&M.
or at a point from which the W $\frac{1}{4}$ corner of said
Section 16 bears S. 53° 45' W., a distance of
1875.0 feet situated in Eureka County, State
of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: University of Nevada, Reno
Source: Underground
Manner of Use: Irrigation and Domestic
Amount of appropriation: 4.90 c.f.s. but not to exceed 575.4
acre-feet per season
Period of use: April 1st to September 30th of each
year
Date of priority of
appropriation: *February 20, 1980

Description of land to which the water is appurtenant:

.26 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 16, T.24N., R.48E., M.D.B.&M.
27.40 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 16, T.24N., R.48E., M.D.B.&M.
26.63 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 16, T.24N., R.48E., M.D.B.&M.
.18 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 16, T.24N., R.48E., M.D.B.&M.
1.39 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 16, T.24N., R.48E., M.D.B.&M.
38.00 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 16, T.24N., R.48E., M.D.B.&M.
37.75 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 16, T.24N., R.48E., M.D.B.&M.
1.16 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 16, T.24N., R.48E., M.D.B.&M.
5.60 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 16, T.24N., R.48E., M.D.B.&M.
5.48 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 16, T.24N., R.48E., M.D.B.&M.
143.85 Acres Total

*This certificate changes the place of use of Permit 40580, therefore, the date of priority remains the same as Permit 40580.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of JULY, A.D. 19 92.


State Engineer

bk/sb