

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Conn Davis, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Quasi-Municipal purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 10, T.35N., R.56E., M.D.B.&M.
or at a point from which the W $\frac{1}{4}$ corner of said
Section 10 bears S. 72° 55' 15" W., 1510.83
feet distant situated in Elko County, State of
Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Charles E. Ellison
Source:	Underground
Manner of Use:	Quasi-Municipal
Amount of appropriation:	0.05 c.f.s. but not to exceed *2.359 MGA
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	May 5, 1989

Description of the works of diversion, manner and place of use:

Water is developed from a 90 foot deep well with six-inch casing equipped with a submersible pump and totalizing meter, thence water is conveyed via a storage tank and a distribution system to a fire hydrant and ten mobile homes located on ten acres within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 10, T.35N., R.56E., M.D.B.&M.

*The total combined duty under this certificate and Permit 53223 shall not exceed 3.65 MGA.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of JULY, A.D. 19 92.


State Engineer