

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Charles Zimmerman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (MC-2) through a drilled well, pump and distribution system for Mining, Milling and Domestic purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 35, T.34N., R.51E., M.D.B.&M.  
or at a point from which the NE corner of said  
Section 35 bears N. 80° 56' 10" E., a distance  
of 845.71 feet situated in Eureka County,  
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Newmont Gold Company  
Source: Underground (MC-2)  
Manner of Use: Mining, Milling and Domestic  
Amount of appropriation: 1.50 c.f.s. but not to exceed \*192.1  
acre-feet annually  
Period of use: January 1st to December 31st of each  
year  
Date of priority of  
appropriation: \*\*July 8, 1980

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well 1201 feet deep, 20 inch casing, via a 250 H.P. submersible pump through 1600 feet of 14 inch diameter pipe to a tank, then through 8,000 feet of 24 inch diameter pipe to booster pumps and 6,400 feet of 24 inch diameter pipe to a distribution tank thence to the place of use for mining, milling and domestic puposes located in Sections 34, 35 and 36, T.34N., R.51E., M.D.B.&M.; Sections 1, 2, 3, 10 and 11, T.33N., R.51E., M.D.B.&M.; and Section 6, T.33N., R.52E., M.D.B.&M.

\*The total combined duty of water under any certificates issued under Permits 40900, 47962, 48328, 48330, 48910, 48911, 49550, 49916, 49962, 51962, 52330, 52331, 52332, 52883, 52884, 53385, 54339, 54340, 54341, 54510, 55616, 55617, 55618, 55619, 56411T and 56751T shall not exceed 10,582 acre-feet annually.

\*\*This certificate changes the point of diversion and place of use of Permit 41680, therefore, the date of priority remains the same as Permit 41680.

This permit is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of JULY, A.D. 19 92.

  
State Engineer

bk/sb