

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Norman Forsythe, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 2, T.21S., R.53E., M.D.B.&M.  
or at a point from which the N $\frac{1}{4}$  corner of said  
Section 2 bears N. 55° 12' 00" E., 2986.0 feet  
distant situated in Nye County, State of  
Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Norman and Carol Forsythe  
Source: Underground  
Manner of Use: Irrigation and Domestic  
Amount of appropriation: 0.038 c.f.s. but not to exceed 15.0  
AFA  
Period of use: Januray 1st to December 31st of each  
year  
Date of priority of  
appropriation: \*November 26, 1963

Description of land to which the water is appurtenant:

1.1 acres in Lot 15, Block F of Game Bird Subdivision  
1.0 acres in Lot 16, Block F of Game Bird Subdivision  
0.9 acres in Lot 17, Block F of Game Bird Subdivision  
3.0 Acres all in the SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 2, T.21S., R.53E., M.D.B.&M.

This certificate is issued subject to the terms of the permit with the understanding that the total annual duty of water shall not exceed 5.0 acre-feet per acre from any and all sources.

\*This certificate changes the point of diversion and place of use of a portion of Permit 21660, Certificate 7286, therefore, the priority date remains the same as Permit 21660.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of JULY, A.D. 19 92.

  
State Engineer