

**THE STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Richard L. Hafen, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 1, T.21S., R.53E., M.D.B.&M.  
or at a point from which the N $\frac{1}{4}$  corner of said  
Section 1 bears N. 38' 44' 37" W., a distance  
of 367.0 feet situated in Nye County, State of  
Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Charles H. Price and Patricia A. Price  
Source: Underground  
Manner of Use: Irrigation and Domestic  
Amount of appropriation: 0.096 c.f.s. but not to exceed 47.5 acre-feet annually  
Period of use: January 1st to December 31st of each year  
Date of priority of appropriation: \*April 30, 1951

Description of land to which the water is appurtenant:

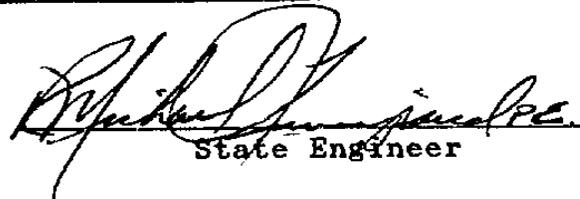
9.5 acres in the NE $\frac{1}{4}$  NW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 1, T.21S., R.53E., M.D.B.&M.

\*This certificate changes the point of diversion and place of use of a portion of Permit 13691, Certificate 5131, therefore, the date of priority remains the same as Permit 13691, Certificate 5131.

This certificate is issued subject to the terms of the Permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of AUGUST, A.D. 19 92.

  
State Engineer