

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Michael D. Buschelman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (MC-2) through a drilled well, pump and distribution system for Mining, Milling and Domestic purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 35, T.34N., R.51E., M.D.B.&M.  
or at a point from which the NE corner of said  
Section 35 bears N. 80° 56' 10" E., a distance  
of 845.71 feet situated in Eureka County,  
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:       Newmont Gold Company  
Source:                       Underground (MC-2)  
Manner of Use:               Mining, Milling and Domestic  
Amount of appropriation: 0.80 c.f.s. but not to exceed 36.25  
million gallons annually  
Period of use:                January 1st to December 31st of each  
year  
Date of priority of  
appropriation:                March 17, 1980

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well 1,201 feet deep, 20 inch casing via a 250 H.P. submersible pump through 1,600 feet of 14 inch diameter pipe to a tank, thence through 8,000 feet of 24 inch diameter pipe to booster pumps and 6,400 feet of 24 inch diameter pipe to a distribution tank, thence to the place of use for mining, milling and domestic purposes located in Sections 2 and 3, T.33N., R.51E., M.D.B.&M.; and Sections 34 and 35, T.34N., R.51E., M.D.B.&M.

The total combined duty of water under any certificates issued under Permits 40900, 47962, 48328, 48330, 48910, 48911, 49550, 49916, 49962, 51962, 52330, 52331, 52332, 52883, 52884, 53385, 54339, 54340, 54341, 54510, 55616, 55617, 55618, 55619, 56411T and 56751T shall not exceed 10,582.0 acre-feet annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of JULY, A.D. 19 92.

  
State Engineer

bk/sb

**THE STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Richard L. Hafen, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 1, T.21S., R.53E., M.D.B.&M.  
or at a point from which the N $\frac{1}{4}$  corner of said  
Section 1 bears N. 38' 44' 37" W., a distance  
of 367.0 feet situated in Nye County, State of  
Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Charles H. Price and Patricia A. Price  
Source: Underground  
Manner of Use: Irrigation and Domestic  
Amount of appropriation: 0.096 c.f.s. but not to exceed 47.5 acre-feet annually  
Period of use: January 1st to December 31st of each year  
Date of priority of appropriation: \*April 30, 1951

Description of land to which the water is appurtenant:

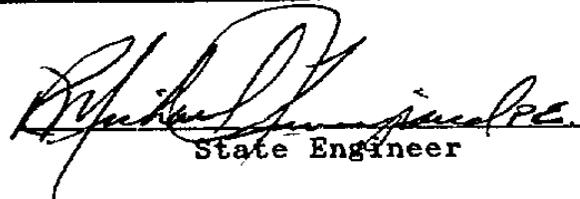
9.5 acres in the NE $\frac{1}{4}$  NW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 1, T.21S., R.53E., M.D.B.&M.

\*This certificate changes the point of diversion and place of use of a portion of Permit 13691, Certificate 5131, therefore, the date of priority remains the same as Permit 13691, Certificate 5131.

This certificate is issued subject to the terms of the Permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of AUGUST, A.D. 19 92.

  
State Engineer

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Richard L. Hafen, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

NW¼ NE¼ Section 1, T.21S., R.53E., M.D.B.&M. or at a point from which the N¼ corner of said Section 1 bears N. 38° 44' 37" W., a distance of 367.0 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Charles H. Price and Patricia A. Price
Source: Underground
Manner of Use: Irrigation and Domestic
Amount of appropriation: 0.096 c.f.s. but not to exceed 47.5 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: \*April 30, 1951

Description of land to which the water is appurtenant:

95. acres in the NE¼ NW¼ NE¼ Section 1, T.21S., R.53E., M.D.B.&M.

\*This certificate changes the point of diversion and place of use of a portion of Permit 13691, Certificate 5131, therefore, the date of priority remains the same as Permit 13691, Certificate 5131.

This certificate is issued subject to the terms of the Permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of JULY, A.D. 19 92.

[Signature]
State Engineer

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Gary W. Holler, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Gowan #2 Well) through a drilled well, pump and distribution system for Municipal purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 18, T.20S., R.62E., M.D.B.&M.  
or at a point from which the NW corner of said  
Section 18 bears N. 65° 04' 54" W., a distance  
of 1326.80 feet situated in Clark County,  
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	City of North Las Vegas
Source:	Underground (Gowan #2 Well)
Manner of Use:	Municipal
Amount of appropriation:	*0.0844 c.f.s. but not to exceed 19.9 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**July 16, 1953

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 450 feet deep, 8 inch casing, via a 150 H.P. electric motor and pump, thence through a distribution system to the City of North Las Vegas for municipal purposes located in the following place of use:

All of Sections 1, 2, 3, 4, 5, 9, 10, 11, 12, 13, 14, 15, 16, 22, 23, 24, 25, 26, and 36; those portions of Sections 6, 7, 8, 17, 21, 27, 28, 34, and 35 lying East of U.S. Highway 95; all in Township 19 South, Range 60 East, M.D.B.&M.

All of Sections 6, 7, 8; the South one-half (S $\frac{1}{2}$ ) of Section 9; S $\frac{1}{2}$  SW $\frac{1}{4}$  of Section 13; all of Section 15 through 36; all in Township 19 South, Range 61 East, M.D.B.&M.

The East one-half (E $\frac{1}{2}$ ) of Section 12; all of Sections 13, 14, and 15; all of Sections 19 through 36; all in Township 19 South, Range 62 East, M.D.B.&M.

All of Sections 1 through 28 and Sections 33 through 36; all in Township 20 South, Range 62 East, M.D.B.&M.

All of Sections 1 through 17 and all of Sections 21 through 24, those portions of Sections 18, 19, and 20, lying East of U.S. Highway 95; the NW $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 26; all in Township 20 South, Range 61 East, M.D.B.&M.

continued

All those portions of Sections 1, 2, 12, and 13 lying East of U.S. Highway 95; all in Township 20 South, Range 60 East, M.D.B.&M.

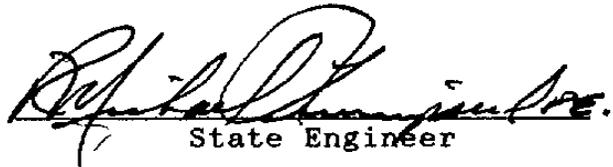
\*The total combined rate of diversion and duty of water granted under this certificate and Permit 51930, Certificate 13244, is limited to 0.5144 c.f.s. and 121.34 million gallons annually, respectively.

\*\*This certificate changes the point of diversion, place of use and manner of use of a portion of Permit 24997, Certificate 9204, which changed the point of diversion, place of use and manner of use of Permit 15210, Certificate 5031, therefore, the date of priority remains the same as Permit 15210, Certificate 5031.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of JULY, A.D. 19 92.

  
State Engineer

bk/sb

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Charles Zimmerman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (PPW #2) through a drilled well, pump and distribution system for Mining, Milling and Domestic purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 19, T.36N., R.50E., M.D.B.&M.  
or at a point from which the SE corner of said  
Section 19 bears S. 21' 44' 30' E., a distance  
of 5140.74 feet situated in Eureka County,  
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Newmont Gold Company  
Source: Underground (PPW #2)  
Manner of Use: Mining, Milling and Domestic  
Amount of appropriation: 1.0 c.f.s. but not to exceed \*70.08  
million gallons annually  
Period of use: January 1st to December 31st of each  
year  
Date of priority of  
appropriation: \*\*January 7, 1988

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well 1215 feet deep, 20 inch casing, via a Worthington pump and Siemens 150 H.P. motor, through 1550 feet of 8 inch iron pipe to a storage tank and booster pumps then through 4350 feet of 16 inch HDPE pipe to a fresh water distribution tank, thence to the place of use which includes mill #4 located in Sections 17 and 20, T.36N., R.50E., M.D.B.&M. for mining, milling and domestic purposes.

\*The total combined duty of water under any certificate issued under Permits 49960, 50688, 50939, 51074, 51750, 51963, 52354, 52795, 52797, 52999, 53000, 54335, 54337, 55127, 55128, 56607, 56608, 56609, 56610, 56611, 56757T, 56758T and 56759T shall not exceed 2,000 million gallons annually.

\*\*This certificate changes the point of diversion of a portion of Permit 51750, therefore, the date of priority remains the same as Permit 51750.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of JULY, A.D. 19 92.

  
State Engineer

bk/sb