

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Joe Cyphers, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Quasi-Municipal purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 24, T.2N., R.69E., M.D.B.&M.  
or at a point from which the N $\frac{1}{4}$  corner of said  
Section 24 bears N. 86° 55' 26" E., a distance  
of 1,284.08 feet situated in Lincoln County,  
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	State of Nevada Department of Conservation and Natural Resources, Division of State Parks
Source:	Underground
Manner of Use:	Quasi-Municipal
Amount of appropriation:	0.033 c.f.s. but not to exceed *0.804 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	March 20, 1987

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 300 feet deep, 8 inch casing, via a 1.5 H.P. submersible pump to three 6,000 gallon underground fiberglass storage tanks thence to Horse Thief Gulch campground, including a 37 unit campground with three public restrooms and a fish cleaning station in Spring Valley State Park located in the NE $\frac{1}{4}$  NW $\frac{1}{4}$ , E $\frac{1}{2}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 24, SW $\frac{1}{4}$  SW $\frac{1}{4}$ , W $\frac{1}{2}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 13, a portion of Section 37, all in T.2N., R.69E., M.D.B.&M. for Quasi-Municipal purposes.

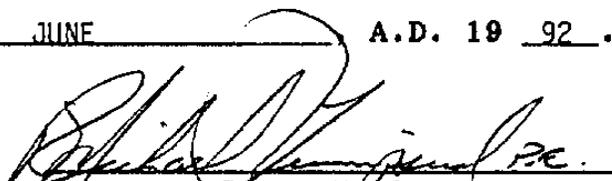
\*The total combined duty of water under this certificate and Permit 34093, Certificate 10058, shall not exceed 1.086 million gallons annually.

This certificate is issued subject to the terms of the permit.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of JUNE A.D. 19 92.

  
State Engineer

bk/sb