

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John R. Harmon, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 22, T.30N., R.35E., M.D.B.&M.
or at a point from which the NW corner of said
Section 22 bears N. 60° 00' W., 3,260.0 feet
distant situated in Pershing County, State of
Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: John and Jill Thacker
Source: Underground
Manner of Use: Irrigation and Domestic
Amount of appropriation: 0.50 c.f.s. but not to exceed 361.99
acre-feet per annum
Period of use: January 1st to December 31st of each
year
Date of priority of appropriation: *July 2, 1975

Description of land to which the water is appurtenant:
See Page 2

**145.48 Acres Total

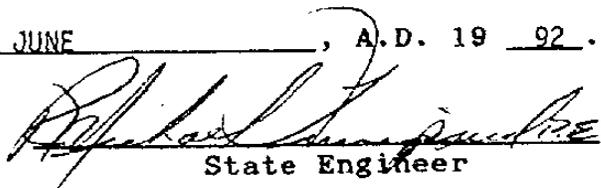
*This certificate changes the point of diversion of a portion of Permit 43406 which changed the point of diversion of a portion of Permit 29524, therefore, the priority date remains the same as Permit 29524.

**The total combined duty under this certificate and any certificates issued under Permits 43404, 43406 and 47737 shall not exceed 581.92 acre-feet per annum.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre from any and all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of JUNE, A.D. 19 92.


State Engineer

