

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Bruce L. Rice, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 1, T.11N., R.25E., M.D.B.&M. or at a point from which the SW corner of said Section 1 bears S. 89° 3' 0" W., 1,318.0 feet distant situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Donald R. Steneri
Source: Underground
Manner of Use: Irrigation and Domestic
Amount of appropriation: *4.457 c.f.s. but not to exceed 2,954.44 acre-feet per annum
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: August 13, 1976

Description of land to which the water is appurtenant and supplemental acreage:

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*The total combined duty under this certificate and any certificate issued under Permit 30518 and Certificate 4129 issued under Permit 12389 shall not exceed 3,135.44 acre-feet per annum.

This certificate is partially supplemental to Walker River Decree Claim Number 105.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre from any and all sources except on land covered by the Walker River Decree.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of JUNE, A.D. 19 92.


State Engineer

