

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, David Hussman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from the East Fork Carson River through the Upper (New) Virginia Ditch for as decreed purposes. The point of diversion of water from the source is as follows:

near center of NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 10, T.12N.,
R.20E., M.D.B.&M. situated in Douglas County,
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	James A. and Katheryn Hussman
Source:	East Fork Carson River
Manner of Use:	as decreed
Amount of appropriation:	*4.41 c.f.s. but not to exceed 657 acre-feet as decreed
Period of use:	as decreed
Date of priority of appropriation:	**as decreed

Description of land to which the water is appurtenant:

40.0 acres N. part NW $\frac{1}{4}$ between slough & highway 395, Section 10,
T.12N., R.20E., M.D.B.&M., CRD #176
44.0 acres NW $\frac{1}{4}$ between E. Fork, Cottonwood Slough, Virginia
Lateral and Highway 395, Section 10, T.12N., R.20E.,
M.D.B.&M., CRD #177
15.0 acres SW $\frac{1}{4}$ between Cottonwood Slough and Highway, Section 3,
T.12N., R.20E., M.D.B.&M., CRD #178
19.0 acres SW $\frac{1}{4}$ south and west of Highway 395, Section 3, T.12N.,
R.20E., M.D.B.&M., CRD #179
28.0 Acres E $\frac{1}{4}$ SE $\frac{1}{4}$ east of Cottonwood Slough, Section 4, T.12N.,
R.20E., M.D.B.&M., CRD #179
146.0 Acres Total

*Diversion rate based upon maximum usage of 40% in any given calendar month. Actual delivery is established by the Federal Water Master, as decreed.

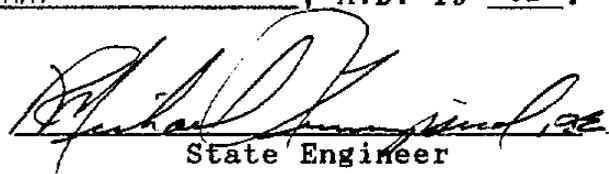
**This certificate changes the point of diversion of Claims 176, 177, 178 and 179 of the "Alpine" decree number D-183 BRT, therefore the date of priority remains the same as the decree for the portion changed.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.5 acre-feet per acre per season from any/and or all sources as decreed.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of MAY, A.D. 19 92.


State Engineer

bk/sb