

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Shelly N. Turner, as Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Lake Tahoe through an intake, pumps and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 10, T.14N., R.18E., M.D.B.&M., or at a point from which the south meander corner common to Section 3 and 10, T.14N., R.18E., M.D.B.&M., bears N. 06° 24' 01" W., a distance of 3,307.48 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	The Glenbrook Company
Source:	Lake Tahoe
Manner of Use:	Irrigation
Amount of appropriation:	0.20 c.f.s. but not to exceed *48.79 acre-feet per season
Period of use:	June 15th to October 15th of each year
Date of priority of appropriation:	**July 1, 1947

Description of land to which the water is appurtenant:

2.88 acres in Lot 5 Section 3, T.14N., R.18E., M.D.B.&M.
10.93 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 10, T.14N., R.18E., M.D.B.&M.
6.94 acres in Lot 1 Section 10, T.14N., R.18E., M.D.B.&M.
2.54 acres in Lot 2 Section 10, T.14N., R.18E., M.D.B.&M.
23.29 Acres Total

*This certificate is issued subject to the terms of the Permit and as a supplemental right to the decreed water rights from Glenbrook Creek. The total duty of wter shall not exceed 4.0 acre-feet per acre per season from any/or all sources.

**This certificate changes the point of diversion of Permit 11889, Certificate 3281, therefore, the date of priority remains the same as Permit 11889, Certificate 3281.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of MAY, A.D. 19 92.


State Engineer

bk/sb