

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Melvin R. Huckins, as Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 17, T.19N., R.27E., M.D.B.&M., or at a point from which the NW corner of said Section 17 bears N. 65° 45' 04" W., a distance of 3,675.01 feet situated in Churchill County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Melvin R. and Barbara Huckins  
Source: Underground  
Manner of Use: Irrigation and Domestic  
Amount of appropriation: 2.0 c.f.s., but not to exceed 151.0 acre-feet annually  
Period of use: January 1st to December 31st of each year  
Date of priority of appropriation: \*August 18, 1987

Description of the works of diversion, manner and place of use:

37.75 acres in the SW $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 17, T.19N., R.27E., M.D.B.&M.

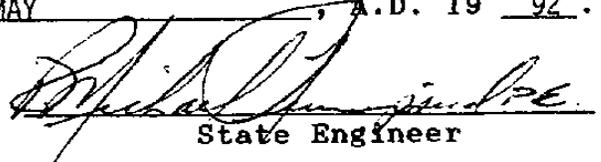
\*This certificate changes the point of diversion and the place of use of Permit 31185, therefore, the date of priority remains the same as Permit 31185.

The entire place of use is supplemental to U.S.A. v. Orr Water Ditch Co. in Equity No. A-3 Claim No. 3; U.S.A. v. Alpine Land & Reservoir Co. D.C. No. D-183 BRT, and is issued with the understanding that the total duty of water shall not exceed 4.5 acre-feet per acre per annum as decreed.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of MAY, A.D. 19 92.

  
State Engineer