

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, James L. Hogan, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Milk Ranch Spring Stream through a collection box and pipeline for Irrigation purposes. The point of diversion of water from the source is as follows:

SW 1/4 SE 1/4 Section 11, T.5N., R.70E., M.D.B.&M. or at a point from which the NE corner of said Section 11 bears N. 27' E., a distance of 5,280.0 feet situated in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Rev. Leo Slatterie
Source: Milk Ranch Spring Stream
Manner of Use: Irrigation
Amount of appropriation: 0.057 c.f.s. but not to exceed 11.96 acre-feet per season
Period of use: June 1st to September 15th of each year
Date of priority of appropriation: December 1, 1986

Description of land to which the water is appurtenant: See Page 2

5.01 Acres Total

The total duty of water under any certificates issued under Permits 44152, 50395 and 50396 shall not exceed 21.64 acre-feet per annum.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of MAY, A.D. 19 92.

[Signature]
State Engineer

APPLICATION No. 50395

CERT. No. 13364

SUPPLEMENTAL ACREAGE

PERMIT 50395	PLACE OF USE					PERMIT 44152	PERMIT 50396
	PERMIT 50395						
ACRES	SUBD		SEC	TWP RGE			
	1/4	1/4		(N)	(E)		
3.41	NW	SE	11	5	70	3.41	3.41
1.60	SW	SE	11	5	70	0.00	1.60
5.01	← TOTAL ACRES →					3.41	5.01