

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, James T. Anspach, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 21, T.15S., R.67E., M.D.B.&M. or at a point from which the SE corner of said Section 21 bears S. 4° 43' 15" E., a distance of 406 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Tom Isola and the Tai Arabian Ranch

Source: Underground

Manner of Use: Irrigation and Domestic

Amount of appropriation: 0.173 c.f.s. but not to exceed 125.0 acre-feet annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: *February 23, 1984

Description of land to which the water is appurtenant:

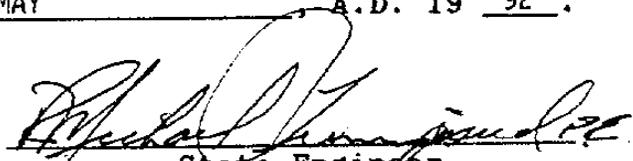
9.54 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 21, T.15S., R.67E., M.D.B.&M.
15.46 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 21, T.15S., R.67E., M.D.B.&M.
25.00 Acres Total

*This certificate changes the point of diversion, place and manner of use of a portion of Permit 44473, therefore, the date of priority remains the same as Permit 44473.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of MAY, A.D. 19 92.


State Engineer