

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Sally Brundy, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 9, T.10S., R.67E., M.D.B.&M.,
or at a point from which the SW corner of said
Section 9 bears S. 41° 00' 00" W., a distance
of 3,300.0 feet situated in Lincoln County,
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Sally M. Brundy and William R. Weber
Source: Underground
Manner of Use: Irrigation
Amount of appropriation: 0.87 c.f.s. but not to exceed 140.0
acre-feet annually
Period of use: January 1st to December 31st of each
year
Date of priority of
appropriation: May 23, 1985

Description of land to which the water is appurtenant:
See Page 2

28.0 Acres Total

The total combined duty of water under this certificate and Permit 9196, certificate 2345 shall not exceed 140.0 acre-feet annually.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of MAY, A.D. 19 92.


State Engineer

APPLICATION No. 49079

CERT. No. 13354

SUPPLEMENTAL ACREAGE

PERMIT	PLACE OF USE					PERMIT
49079	PERMIT 49079					9196
	SUBD.		TWP/RGE			CERT.
ACRES	1/4	1/4	SEC	(S)	(E)	2345
3.00	SE	NW	9	10	67	3.00
23.00	NE	SW	9	10	67	23.00
2.00	SE	SW	9	10	67	2.00
28.00	← TOTAL ACRES →					28.00