

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Thomas J. Hall, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Lake Tahoe through an intake line, pumping station, storage reservoirs and distribution system for Quasi-Municipal purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$  NW $\frac{1}{4}$  (Lot 4) Section 3, T.13N., R.18E., M.D.B.&M., or at a point from which the meander corner between said Section 3 and Section 34, T.14N., R.18E., M.D.B.&M. bears N. 32° 27' 10" E., a distance of 2470.25 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Skyland Water Company
Source:	Lake Tahoe
Manner of Use:	Quasi-Municipal
Amount of appropriation:	1.0 c.f.s., but not to exceed 24.0 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*March 11, 1966

Description of the works of diversion, manner and place of use:

Water is diverted by means of an intake line via a pumping station through pipelines, storage reservoirs and distribution system to the following for quasi-municipal purposes located in Section 3 and the N $\frac{1}{2}$  N $\frac{1}{2}$  of Section 10 in T.13N., R.18E., M.D.B.&M. and the S $\frac{1}{2}$  S $\frac{1}{2}$  of Section 34, T.14N., R.18E., M.D.B.&M.:

Douglas County Senior Center; Tahoe Douglas Fire District Facilities, two services; Zephyr Cove Elementary School; Douglas County Park; Douglas County Library; Whittel High School; Killebrew Property; 218 single family residences; fire hydrants used for fire suppression throughout the company's service area.

The total combined duty of water under any certificates issued under Permits 48714, 48715, 48716, 48717 and 48718 shall not exceed 60.245 million gallons annually.

\*This certificate changes the place of use of Permit 47569, which changed the place of use of Permit 40411, which changed the point of diversion and place of use of a portion of Permit 23017, therefore, the date of priority remains the same as Permit 23017.

This certificate is issued subject to the terms of the permit.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of MAY, A.D. 19 92.

  
State Engineer

bk/sb