

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Wallace T. Boundy, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Quasi-Municipal and Domestic purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 20, T.10N., R.44E., M.D.B.&M.
or at a point from which the SW corner of said
Section 20 bears S. 33° 12' W., a distance of
3,552.0 feet situated in Nye County, State of
Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Copper Range Company, dba Shoshone Water Company
Source:	Underground
Manner of Use:	Quasi-Municipal and Domestic
Amount of appropriation:	0.21 c.f.s. but not to exceed 25.78 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*December 10, 1986

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well 800 feet deep, 8 inch casing, via a 20 H.P. 16 stage Red Jacket pump through a 4 inch steel pipe $\frac{1}{2}$ mile in length to a 200,000 gallon storage tank, thence through a distribution system to the Town of Round Mountain located within the E $\frac{1}{2}$ of Section 19 and Section 20, T.10N., R.44E., M.D.B.&M.

The total combine duty of water under this certificate and any certificate issued under Permit 47570 shall not exceed 235.9 million gallons annually.

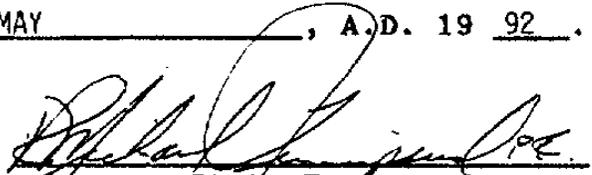
*This certificate changes the point of diversion and place of use of Permit 43886. Permit 47776 was cancelled and the cancellation rescinded, therefore, the date of priority is the date of the appeal of the cancellation.

This certificate is issued subject to the terms of the permit.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of MAY, A.D. 19 92.


State Engineer

bk/sb