

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Rodney Harris, as agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (White Flat Well) through a drilled well, pump and stockwatering troughs for stockwater and wildlife purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 31, T.32N., R.55E.,
M.D.B.&M. or at a point from which the SW
corner of Section 36, T.32N., R.54E.,
M.D.B.&M. bears S 70° 06' 31" W., a distance
of 10,288.65 feet situated in Elko County,
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: United States Bureau of Land Management
Source: Underground (White Flat Well)
Manner of Use: stockwater and wildlife
Amount of appropriation: 0.01 c.f.s., or sufficient to water 300 head of cattle and 100 deer
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: October 29, 1981

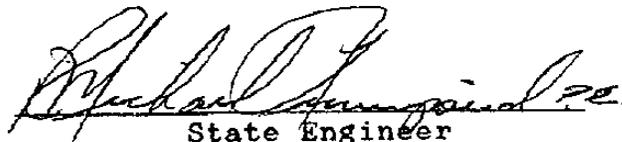
Description of the works of diversion, manner and place of use:

Water is developed from a drilled well, 251 feet deep, 6 inch casing, equipped with a submersible pump, thence water is conveyed via pipeline to a 24' high by 35.6' in circumference storage tank thence to (4) 10' x 2' troughs where 300 head of cattle and 100 deer water within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36, T.32N., R.54E., M.D.B.&M., and the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 30, T.32N., R.55E., M.D.B.&M., and the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 31, T.32N., R.55E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of APRIL, A.D. 19 92.


State Engineer