

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert E. Morley, as agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, (Horizontal well) through a horizontal well, distribution system and stockwatering troughs for stockwatering purposes. The point of diversion of water from the source is as follows:

Lot 3, Section 36, T.43N., R.60E., M.D.B.&M., or at a point from which the S 1/4 corner of said Section 36 bears S 48° 29' 24" E, a distance of 258.13 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: W. H. Gibbs Co.
Source: underground (horizontal well)
Manner of Use: stockwatering
Amount of appropriation: 0.014 c.f.s., or sufficient to water 500 head of cattle
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: June 19, 1979

Description of the works of diversion, manner and place of use:

Water is developed from a horizontal well, 75' of 4-inch perforated pipe in spring area, thence water is conveyed via ± 200' of 2-inch pipe and ± 200' of 1 1/2-inch pipe into an existing BLM pipeline and thence into stockwatering troughs where 500 head of cattle water within Lot 3, Section 36, T.43N., R.60E., M.D.B.&M., & N 1/2 NW 1/4, SW 1/4 NW 1/4 of Section 1; Lot 1, S 1/2 N 1/2 of Section 2; S 1/2 N 1/2, NW 1/4 SW 1/4 Section 3; NE 1/4 SE 1/4, S 1/2 SE 1/4, SE 1/4 SW 1/4 Section 4, W 1/2 NE 1/4, E 1/2 NW 1/4, NE 1/4 SW 1/4 Section 9, all in T.42N., R.60E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of APRIL, A.D. 19 92.

[Handwritten signature of R. Michael Turnipseed]
State Engineer