

THE STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, John H. Milton III, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 16, T.41N., R.28E., M.D.B.&M.
or at a point from which the NW corner of said
Section 16 bears N. 42° 07' W., a distance of
1,371.0 feet situated in Humboldt County,
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Ken H. Earp
Source:	Underground
Manner of Use:	Irrigation and Domestic
Amount of appropriation:	3.9 c.f.s. but not to exceed *191.8 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**August 5, 1977

Description of land to which the water is appurtenant:
See Page 3

47.95 Acres Total

*The total combined duty of water under this certificate and Proof 02241 (Bartlett Creek Decree) shall not exceed 922.87 acre-feet annually.

*The total combined duty of water under Proof 02241 (Bartlett Creek Decree), Permit 1692, Certificate 253 and any certificates issued under Permits 30331, 45486, 45487 and 46131 shall not exceed 2,302.59 acre-feet annually.

**This certificate changes the point of diversion of Permit 33041, therefore, the date of priority remains the same as Permit 33041.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.6 acre-feet per acre per annum from any/and or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of APRIL, A.D. 19 92.


State Engineer

bk/sb

APPLICATION No. 45487

CERT. No. 13327

SUPPLEMENTAL ACREAGE

PERMIT	PLACE OF USE					*PROOF
45487	PERMIT 45487					O2241
SUBD		TWP			RGE	
ACRES	1/4	1/4	SEC	(N)	(E)	
13.90	SW	NW	16	41	28	13.90
28.20	SE	NW	16	41	28	28.20
5.85	SW	NE	16	41	28	4.75
47.95	<-- TOTAL ACRES -->					46.85

* BARTLETT CREEK DECREE