

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Robert N. Caldwell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows:

Lot 1 (NE $\frac{1}{4}$  NE $\frac{1}{4}$ ) Section 1, T.38N., R.36E., M.D.B.&M. or at a point from which the NE corner of said Section 1 bears N. 33' 52' E., a distance of 102.4 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Fay and Wanda Brinkerhoff
Source:	Underground
Manner of Use:	Irrigation
Amount of appropriation:	1.3368 c.f.s. but not to exceed 627.4 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*January 8, 1976

Description of land to which the water is appurtenant:  
See Page 3

398.9 Acres Total

This certificate is issued as a supplemental right to Permits 20255, 22667, 47306, 51424 and 51425.

The total combined duty of water under any certificates issued under Permits 20255, 22667, 47306 and 47307 is limited to 2,636.8 acre-feet annually.

The total diversion of water under any permits or certificates issued on Section 1, T.38N., R.36E., M.D.B.&M. shall not exceed 10.8 c.f.s.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 2ND day of APRIL, A.D. 19 92.

  
State Engineer

bk/sb

APPLICATION No. 47307

CERT. No. 13308

SUPPLEMENTAL ACREAGE

PERMIT 47307	PLACE OF USE PERMIT 47307					PERMIT 20255	PERMIT 22667	PERMIT 47306
	SUBD			TWP	RGE	CERT.	CERT.	
ACRES	1/4	1/4	SEC	(N)	(E)	7058	8152	
46.00	LT	1	1	38	36	30.88	0.00	7.90
47.70	LT	2	1	38	36	31.03	0.00	47.70
45.20	SW	NE	1	38	36	31.09	0.00	45.20
43.60	SE	NE	1	38	36	30.90	0.00	6.70
35.00	LT	3	1	38	36	0.00	0.00	35.00
27.50	SE	NW	1	38	36	0.00	12.20	27.50
6.50	NE	SW	1	38	36	0.00	6.50	6.50
42.60	NE	SE	1	38	36	30.82	0.00	5.20
39.40	NW	SE	1	38	36	28.86	0.00	39.40
30.30	SW	SE	1	38	36	27.93	0.00	30.30
35.10	SE	SE	1	38	36	30.8	0	3.8
<b>398.90</b>	<b>← TOTAL ACRES →</b>					<b>242.31</b>	<b>18.70</b>	<b>255.20</b>