

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John L. Presco, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Recreation and Domestic purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 9, T.17n., R.19E., M.D.B.&M.  
or at a point from which the C $\frac{1}{4}$  corner of said  
Section 9 bears S. 85' 00' 28" E., 560.0 feet  
distant situated in Washoe County, State of  
Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Washoe County
Source:	Underground
Manner of Use:	Recreation and Domestic
Amount of appropriation:	0.05 c.f.s. not to exceed 0.295 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	October 14, 1980

Description of the works of diversion, manner and place of use:

Water is developed from a drilled well 306 feet deep with 6" casing equipped with a submersible pump, two 85 gallon pressure tanks and distribution system to a public restroom, potable water hydrants, and a caretaker's residence where water is used for recreation and domestic purposes within the SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 9, T.17N., R.19E., M.D.B.&M. The well is also equipped with a separate 160 c.f.s. fire pump and distribution system for fire hydrants all in the SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 9, T.17N., R.19E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 2ND day of APRIL, A.D. 19 92.

  
State Engineer