

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, John H. Milton, III, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a well, pump and ditches for Irrigation purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 24, T.47N., R.37E., M.D.B.&M.,  
or at a point from which the E $\frac{1}{4}$  corner of said  
Section 24 bears S. 45' 7' 30" E., 3,743.09  
feet distant situated in Humboldt County,  
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:      **Mentaberry Brothers**  
Source:                      **Underground**  
Manner of Use:              **Irrigation**  
Amount of appropriation: **0.356 c.f.s. but not to exceed 96.0  
acre-feet per season**  
Period of use:                **March 15th to November 15th of each  
year**  
Date of priority of  
appropriation:                **\*April 15, 1960**

Description of land to which the water is appurtenant:  
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24.0 Acres Total

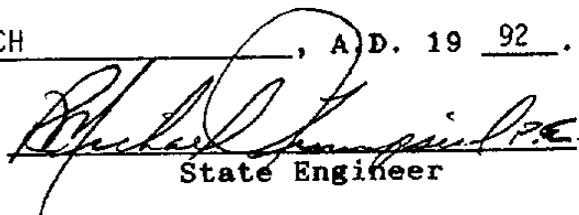
\*This certificate changes the point of diversion and place of use of Permit 25092 (Certificate 7389), which changed the place of use of a portion of Permit 23449, which changed the point of diversion and place of use of a portion of Permit 18724, hence the priority remains the same as Permit 18724.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any and all sources.

This certificate is partially supplemental to Permit 25083 from Washburn Creek.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of MARCH, A.D. 19 92.

  
State Engineer

PERMIT	PLACE OF USE					PERMIT
46821						25093
	SUBD			TWP	RGE	CERT.
ACRES	1/4	1/4	SEC	(N)	(E)	7743
12.00	NE	NE	24	47	37	7.20
12.00	NW	NE	24	47	37	9.00
	TOTAL ACRES					
24.00	← THIS SHEET →					16.20