

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, E. P. Osgood, as Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 35, T.42N., R.39E., M.D.B.&M.
or at a point from which the W $\frac{1}{4}$ corner of
Section 2, T.41N., R.39E., M.D.B.&M. bears S.
36° 33' W., a distance of 6,345.0 feet
situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: David J. and Thomas C. Cassinelli
Source: Underground
Manner of Use: Irrigation
Amount of appropriation: 0.89 c.f.s. but not to exceed 248.4
acre-feet per season
Period of use: April 1st to September 30th of each
year
Date of priority of
appropriation: *November 15, 1973

Description of land to which the water is appurtenant:

19.7 Acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 35, T.42N., R.39E., M.D.B.&M.
25.2 Acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 35, T.42N., R.39E., M.D.B.&M.
20.1 Acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 36, T.42N., R.39E., M.D.B.&M.
4.0 Acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 36, T.42N., R.39E., M.D.B.&M.
69.0 Acres Total

This certificate is issued as a supplemental right to the Little Humboldt River Decree, Proof No. 0599.

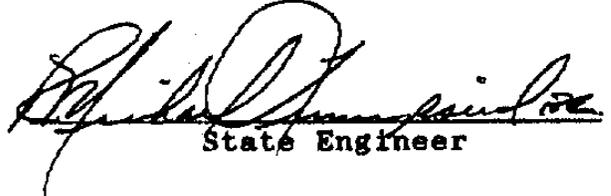
*This certificate changes the place of use of a portion of Permit 44146, which changed the point of diversion, place of use of a portion of Permit 30935, Certificate 10316, which changed the point of diversion and place of use of Permit 27898, therefore the date of priority remains the same as Permit 27898.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 3.6 acre-feet per acre per season from any/or all sources.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of MARCH, A.D. 19 92.


State Engineer

bk/sb